

# **Yearly Status Report - 2018-2019**

| Part A  |   |  |
|---|---|--|
| Data of the Institution                       |   |  |
| 1. Name of the Institution                    | GOVT DANVEER TULARAM P.G. COLLEGE UTAI, DIST- DURG (CHHATTISGARH) |  |
| Name of the head of the Institution           | Dr. Komal Singh Sharwan   |  |
| Designation                                   | Principal   |  |
| Does the Institution function from own campus | Yes   |  |
| Phone no/Alternate Phone no.                  | 07882673756   |  |
| Mobile no.                                    | 9406033912  |  |
| Registered Email                              | gdtcollege@gmail.com  |  |
| Alternate Email                               | kala.vasanta@gmail.com  |  |
| Address                                       | Govt.D.T.P.G. College Utai, DistDurg (C.G.)                       |  |
| City/Town                                     | Durg  |  |
| State/UT                                      | Chhattisgarh  |  |
| Pincode                                       | 491107  |  |

| 2. Institutional Status   |  |
|---|--|
| Affiliated / Constituent  | Affiliated   |
| Type of Institution   | Co-education   |
| Location  | Rural  |
| Financial Status  | state  |
| Name of the IQAC co-ordinator/Director                                  | Dr.A.A.Khan  |
| Phone no/Alternate Phone no.  | 07882673756  |
| Mobile no.  | 9425243491   |
| Registered Email  | gdtcollege@gmail.com   |
| Alternate Email   | kala.vasanta@gmail.com   |
| 3. Website Address  |  |
| Web-link of the AQAR: (Previous Academic Year)                          | <pre>https://gdt- college.com/newsData/Report346.pdf</pre>         |
| 4. Whether Academic Calendar prepared during the year                   | Yes  |
| if yes,whether it is uploaded in the institutional website:<br>Weblink: | https://qdt-college.com/Reports.aspx?ti<br>tle=Academic%20Calender |
| 5 Accrediation Details  |  |

# 5. Accrediation Details

| Cycle | Grade | CGPA | Year of      | Vali        | dity        |
|-------|-------|------|--------------|-------------|-------------|
|       |       |      | Accrediation | Period From | Period To   |
| 1     | В     | 2.18 | 2015         | 11-May-2015 | 10-May-2020 |

# 6. Date of Establishment of IQAC 27-Jun-2015

# 7. Internal Quality Assurance System

| Quality initiatives by IQAC during the year for promoting quality culture                           |             |   |  |
|---|-------------|---|--|
| Item /Title of the quality initiative by IQAC  Date & Duration  Number of participants/ beneficiari |             |   |  |
| Regular Meeting of IQAC   | 07-Aug-2018 | 9 |  |

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# 8. Provide the list of funds by Central/ State Government- UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGC etc.

| Institution/Departmen t/Faculty | Scheme | Funding Agency | Year of award with duration | Amount |
|---------------------------------|--------|----------------|-----------------------------|--------|
| NIL                             | NIL    | NIL            | 2018<br>0                   | 0      |
| NIL                             | NIL    | NIL            | 2019<br>0                   | 0      |
| No Files Inleeded III           |        |                |                             |        |

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| 9. Whether composition of IQAC as per latest NAAC guidelines:  | Yes              |
|--|------------------|
| Upload latest notification of formation of IQAC  | <u>View File</u> |
| 10. Number of IQAC meetings held during the year :   | 4                |
| The minutes of IQAC meeting and compliances to the decisions have been uploaded on the institutional website | Yes              |
| Upload the minutes of meeting and action taken report  | <u>View File</u> |
| 11. Whether IQAC received funding from any of the funding agency to support its activities during the year?  | No               |

# 12. Significant contributions made by IQAC during the current year(maximum five bullets)

UDAAN Monetary contribution by teachers to help economically weak students in their studies.

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# 13. Plan of action chalked out by the IQAC in the beginning of the academic year towards Quality Enhancement and outcome achieved by the end of the academic year

| Plan of Action                              | Achivements/Outcomes  |
|---|---|
| Construction of Boundary Wall in the campus | Safety from anti-social element                                       |
| To open Canteen in the campus               | availability of fresh and hygienic refreshment for students and staff |

|                                       | Almond Plants give shade as well as |
|---------------------------------------|-------------------------------------|
| college faculty contributed under the | humification which covert soil into |
| scheme of "Vriksh Mitra "             | fertile land .                      |

|--|

| 14. Whether AQAR was placed before statutory body ?   | No  |
|---|---|
| 15. Whether NAAC/or any other accredited body(s) visited IQAC or interacted with it to assess the functioning ? | No  |
| 16. Whether institutional data submitted to AISHE:  | Yes   |
| Year of Submission  | 2019  |
| Date of Submission  | 15-Jan-2019   |
| 17. Does the Institution have Management Information System ?   | Yes   |
| If yes, give a brief descripiton and a list of modules currently operational (maximum 500 words)                | Information uploaded on MIS portal as per guidelines by RUSA. |

#### Part B

# **CRITERION I – CURRICULAR ASPECTS**

# 1.1 - Curriculum Planning and Implementation

1.1.1 – Institution has the mechanism for well planned curriculum delivery and documentation. Explain in 500 words

Institution has a planned curriculum given by H.C.Y.V.V. Durg . As the college is affiliated to this university , the college follows the same .

1.1.2 - Certificate/ Diploma Courses introduced during the academic year

| Certificate | Diploma Courses | Dates of<br>Introduction | Duration | Focus on employ ability/entreprene urship | Skill<br>Development |
|-------------|-----------------|--------------------------|----------|---|----------------------|
| NIL         | NIL             | Nil                      | 0        | NIL                                       | NIL                  |

# 1.2 - Academic Flexibility

1.2.1 - New programmes/courses introduced during the academic year

| Programme/Course Programme Specialization |  | Dates of Introduction |  |  |
|---|--|-----------------------|--|--|
| Nill                                      |  | Nill                  |  |  |
| No file uploaded.                         |  |                       |  |  |

1.2.2 - Programmes in which Choice Based Credit System (CBCS)/Elective course system implemented at the affiliated Colleges (if applicable) during the academic year.

| Name of programmes adopting | Programme Specialization | Date of implementation of |
|-----------------------------|--------------------------|---------------------------|
|                             |                          |                           |

| CBCS |     | CBCS/Elective Course System |
|------|-----|-----------------------------|
| Nill | Nil | Nill                        |

#### 1.2.3 - Students enrolled in Certificate/ Diploma Courses introduced during the year

|                    | Certificate | Diploma Course |
|--------------------|-------------|----------------|
| Number of Students | Nil         | Nil            |

#### 1.3 - Curriculum Enrichment

1.3.1 – Value-added courses imparting transferable and life skills offered during the year

| Value Added Courses | Date of Introduction | Number of Students Enrolled |
|---------------------|----------------------|-----------------------------|
| Nil                 | Nill                 | Nill                        |
|                     | No file uploaded.    |                             |

#### 1.3.2 - Field Projects / Internships under taken during the year

| Project/Programme Title | Programme Specialization | No. of students enrolled for Field<br>Projects / Internships |  |
|-------------------------|--------------------------|--|--|
| Nill                    | Nil                      | Nill   |  |
| No file uploaded.       |                          |  |  |

# 1.4 - Feedback System

1.4.1 – Whether structured feedback received from all the stakeholders.

| Students  | Yes |
|-----------|-----|
| Teachers  | Yes |
| Employers | No  |
| Alumni    | Yes |
| Parents   | Yes |

1.4.2 – How the feedback obtained is being analyzed and utilized for overall development of the institution? (maximum 500 words)

Feedback Obtained

From feedback shortcomings are being noted and analyzed.

#### **CRITERION II – TEACHING- LEARNING AND EVALUATION**

#### 2.1 - Student Enrolment and Profile

#### 2.1.1 - Demand Ratio during the year

| Name of the<br>Programme | Programme<br>Specialization  | Number of seats available | Number of<br>Application received | Students Enrolled |
|--------------------------|--|---------------------------|-----------------------------------|-------------------|
| BA                       | Hindi literature, Pol.Science, Sociology, History, Economics, English Literature | 225                       | 421                               | 225               |
| BCom                     | Commerce   | 100                       | 160                               | 100               |
| BSc                      | Zoology,<br>Botany, Bio-<br>tech,  | 280                       | 298                               | 212               |

|     | Microbiology, Chemistry, Phisics, Mathematics, Computer Science |                  |    |    |
|-----|---|------------------|----|----|
| MA  | Hindi   | 20               | 20 | 19 |
| MA  | Political<br>Science  | 20               | 39 | 20 |
| MA  | Sociology   | 20               | 21 | 14 |
| MSc | Botany  | 20               | 80 | 20 |
|     |   | <u>View File</u> |    |    |

# 2.2 - Catering to Student Diversity

2.2.1 – Student - Full time teacher ratio (current year data)

| Year |   | Number of<br>students enrolled<br>in the institution<br>(UG) | Number of<br>students enrolled<br>in the institution<br>(PG) | Number of fulltime teachers available in the institution teaching only UG courses | institution | Number of<br>teachers<br>teaching both UG<br>and PG courses |
|------|---|--|--|---|-------------|---|
| 201  | 8 | 1329   | 118  | 24  | 12          | 4   |

#### 2.3 - Teaching - Learning Process

2.3.1 – Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), Elearning resources etc. (current year data)

| Number of<br>Teachers on Roll | Number of<br>teachers using<br>ICT (LMS, e-<br>Resources) | ICT Tools and resources available | Number of ICT<br>enabled<br>Classrooms | Numberof smart classrooms | E-resources and techniques used |
|-------------------------------|---|-----------------------------------|--|---------------------------|---------------------------------|
| 24                            | 8   | 3                                 | 3                                      | 3                         | 2                               |

View File of ICT Tools and resources

View File of E-resources and techniques used

2.3.2 – Students mentoring system available in the institution? Give details. (maximum 500 words)

We organise different progammes for the overall development of the students. We are committed for personality development of students of our college. College is committed to provide jobs for students.

| Number of students enrolled in the institution | Number of fulltime teachers | Mentor : Mentee Ratio |
|--|-----------------------------|-----------------------|
| 1447   | 24                          | 1:60                  |

#### 2.4 - Teacher Profile and Quality

2.4.1 - Number of full time teachers appointed during the year

| No. of sanctioned positions | No. of filled positions | Vacant positions | Positions filled during the current year | No. of faculty with Ph.D |
|-----------------------------|-------------------------|------------------|--|--------------------------|
| 16                          | 15                      | 1                | 9  | 12                       |

2.4.2 – Honours and recognition received by teachers (received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year )

| Name of full lime teachers Designation Name of the award, | Year of Award | Name of full time teachers | Designation | Name of the award, |
|---|---------------|----------------------------|-------------|--------------------|
|---|---------------|----------------------------|-------------|--------------------|

|                   | receiving awards from<br>state level, national level,<br>international level |  | fellowship, received from<br>Government or recognized<br>bodies |  |  |  |
|-------------------|--|--|---|--|--|--|
| Nill              | Nill   |  |   |  |  |  |
| No file uploaded. |  |  |   |  |  |  |

#### 2.5 - Evaluation Process and Reforms

2.5.1 – Number of days from the date of semester-end/ year- end examination till the declaration of results during the year

| Programme Name | Programme Code       | Semester/ year | Last date of the last<br>semester-end/ year-<br>end examination | Date of declaration of results of semester-end/year-end examination |  |  |  |
|----------------|----------------------|----------------|---|---|--|--|--|
| MA             | Sociology            | Semester- IV   | 09/07/2019  | 20/09/2019  |  |  |  |
| МА             | Hindi<br>Literature  | Semester- IV   | 09/07/2019  | 19/09/2019  |  |  |  |
| МА             | Political<br>Science | Semester- IV   | 09/07/2019  | 21/09/2019  |  |  |  |
| MSc            | Botany               | Semester- IV   | 09/07/2019  | 21/09/2019  |  |  |  |
| BSc            | Nill                 | Part - III     | 06/06/2019  | 17/07/2019  |  |  |  |
| BCom           | Nill                 | Part- III      | 15/05/2019  | 09/07/2019  |  |  |  |
| BA             | Nill                 | Part- III      | 01/06/2019  | 20/07/2019  |  |  |  |
|                | <u>View File</u>     |                |   |   |  |  |  |

2.5.2 – Reforms initiated on Continuous Internal Evaluation(CIE) system at the institutional level (250 words)

College has initiated to evaluation at institutional level. We organize internal exams every month. Quarterly, six monthly and pre final exams are organised by the college.

2.5.3 – Academic calendar prepared and adhered for conduct of Examination and other related matters (250 words)

We follow the academic calendar provided by govt. of Chhattisgarh.

#### 2.6 - Student Performance and Learning Outcomes

2.6.1 – Program outcomes, program specific outcomes and course outcomes for all programs offered by the institution are stated and displayed in website of the institution (to provide the weblink)

https://gdt-college.com/Reports.aspx?title=Programme/Course%20Outcome

#### 2.6.2 - Pass percentage of students

| Programme<br>Code | Programme<br>Name | Programme<br>Specialization | Number of<br>students<br>appeared in the<br>final year<br>examination | Number of<br>students passed<br>in final year<br>examination | Pass Percentage |
|-------------------|-------------------|-----------------------------|---|--|-----------------|
| Nill              | MA                | Sociology                   | 3   | 3  | 100%            |
| Nill              | MA                | Political<br>Science        | 12  | 12   | 100%            |
| Nill              | MSc               | Botany                      | 17  | 16   | 94              |
| Nill              | MA                | Hindi                       | 11  | 5  | 45              |

| 272.7.7 | D.C  | <b>G</b>   | F.0         | 1.0 | E0 21 |
|---------|------|--|-------------|-----|-------|
| Nill    | BCom | Commerce   | 58          | 46  | 79.31 |
| Nill    | BSc  | Zoology, Botany, Bio- tech, Microb iology, Chemistry, Phisics, Mathematics, Computer Science | 107         | 83  | 77.57 |
| Nill    | BA   | Hindi literature, Pol.Science, Sociology, History, Economics, English Literature             | 222         | 195 | 87.84 |
|         |      | <br>View   | <u>File</u> |     |       |

# 2.7 - Student Satisfaction Survey

2.7.1 – Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design the questionnaire) (results and details be provided as weblink)

No Such Survey

# CRITERION III - RESEARCH, INNOVATIONS AND EXTENSION

# 3.1 – Resource Mobilization for Research

3.1.1 - Research funds sanctioned and received from various agencies, industry and other organisations

| Nature of the Project  | Duration | Name of the funding agency | Total grant sanctioned | Amount received during the year |
|--|----------|----------------------------|------------------------|---------------------------------|
| Any Other (Specify)  | 0        | 0                          | 0                      | 0                               |
| International<br>Projects  | 0        | 0                          | 0                      | 0                               |
| Students Research Projects (Other than compulsory by the University) | 0        | 0                          | 0                      | 0                               |
| Projects<br>sponsored by<br>the University                           | 0        | 0                          | 0                      | 0                               |
| Major<br>Projects  | 0        | 0                          | 0                      | 0                               |
| Minor<br>Projects  | 0        | 0                          | 0                      | 0                               |
| Interdiscipli<br>nary Projects                                       | 0        | 0                          | 0                      | 0                               |
| Industry<br>sponsored  | 0        | 0                          | 0                      | 0                               |

| Pro  | jects   | 1                                     |                   | I             |                         |                    |              | 1           |                          |
|--|---|---------------------------------------|-------------------|---------------|-------------------------|--------------------|--------------|-------------|--------------------------|
|  |   |                                       |                   | <u>View</u>   | <i>r</i> File           |                    |              |             |                          |
| 3.2 – Inno   | ation Eco   | osystem                               |                   |               |                         |                    |              |             |                          |
|  | 3.2.1 – Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative oractices during the year |                                       |                   |               |                         |                    |              |             |                          |
| Title  | Title of workshop/seminar Name of   |                                       |                   |               |                         |                    |              | Da          | ate                      |
|  | Nil   |                                       |                   |               |                         |                    |              |             |                          |
| 3.2.2 – Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year |   |                                       |                   |               |                         |                    | ne year      |             |                          |
| Title of the   | e innovatior  | n Name of Aw                          | ardee             | Awarding      | g Agency                | Dat                | e of award   | I           | Category                 |
|  | Nil   | Nil                                   |                   | N             | īil                     |                    | Nill         |             | Nill                     |
|  |   |                                       |                   | No file       | uploaded                | l <b>.</b>         |              |             |                          |
| 3.2.3 – No.  | 3.2.3 – No. of Incubation centre created, start-ups incubated on campus during the year   |                                       |                   |               |                         |                    |              |             |                          |
| Incuba<br>Cen  |   | Name                                  | Name Sponsered By |               | Name of<br>Start-u      |                    | Nature of up |             | Date of Commencement     |
| N.   | i1  | Nil                                   | .1 Nil            |               | Ni                      | 1                  | N:           | il          | Nill                     |
| No file uploaded.  |   |                                       |                   |               |                         |                    |              |             |                          |
| 3.3 – Research Publications and Awards   |   |                                       |                   |               |                         |                    |              |             |                          |
| 3.3.1 – Incentive to the teachers who receive recognition/awards                                     |   |                                       |                   |               |                         |                    |              |             |                          |
| State National International   |   |                                       |                   |               | ational                 |                    |              |             |                          |
|  | 0 0   |                                       |                   |               |                         |                    | 0            |             |                          |
| 3.3.2 – Ph.  | Ds awarde   | ed during the yea                     | ar (applio        | cable for PG  | College, R              | esearch            | Center)      |             |                          |
|  | Name  | e of the Departm                      | ent               |               | Number of PhD's Awarded |                    |              |             |                          |
|  | DI  | EPT. OF BOTA                          | NY                |               | 2                       |                    |              |             |                          |
|  | DE  | PT. OF ENGL                           | ISH               |               | 1                       |                    |              |             |                          |
| 3.3.3 – Res  | search Pub  | lications in the J                    | ournals           | notified on l | JGC websit              | e during           | the year     |             |                          |
|  | Type  |                                       | Departm           | ent           | Number                  | per of Publication |              | Average     | e Impact Factor (if any) |
| 1  | National  | Der                                   | t. Of             | Botany        |                         | 2                  |              |             | Nill                     |
| 1  | National  | De                                    | ot. Of            | Hindi         |                         | 6                  |              |             | Nill                     |
| Int  | ernation  | nal Der                               | t. Of             | Botany        |                         | 2                  |              |             | Nill                     |
| Int  | ernation  |                                       | Dept.<br>hemist   |               |                         | 1                  |              |             | 0.87                     |
|  |   |                                       |                   | <u>View</u>   | <u> File</u>            |                    |              |             |                          |
|  |   | apters in edited<br>her during the ye |                   | s / Books pu  | blished, and            | d paper            | s in Nation  | al/Intern   | ational Conference       |
|  |   | Department                            |                   |               |                         | N                  | umber of F   | Publication | on                       |
|  | Depar   | rtment Of Er                          | glish             |               |                         |                    |              | 1           |                          |

3.3.5 - Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/

<u>View File</u>

Department Of Hindi

1

#### Web of Science or PubMed/Indian Citation Index

| Title of the<br>Paper | Name of<br>Author | Title of journal | Year of publication | Citation Index | Institutional affiliation as mentioned in the publication | Number of citations excluding self citation |  |  |
|-----------------------|-------------------|------------------|---------------------|----------------|---|---|--|--|
| Nil                   | NIL               | Nil              | 2018                | 0              | 0   | Nill  |  |  |
| Nil                   | Nil               | Nil              | 2019                | 0              | 0   | Nill  |  |  |
|                       | No file uploaded. |                  |                     |                |   |   |  |  |

# 3.3.6 – h-Index of the Institutional Publications during the year. (based on Scopus/ Web of science)

| Title of the<br>Paper | Name of<br>Author | Title of journal | Year of publication | h-index | Number of citations excluding self citation | Institutional affiliation as mentioned in the publication |  |  |
|-----------------------|-------------------|------------------|---------------------|---------|---|---|--|--|
| Nil                   | Nil               | Nil              | Nill                | Nill    | Nill  | 0   |  |  |
|                       | No file uploaded. |                  |                     |         |   |   |  |  |

#### 3.3.7 - Faculty participation in Seminars/Conferences and Symposia during the year :

| Number of Faculty               | International | National  | State | Local |
|---------------------------------|---------------|-----------|-------|-------|
| Attended/Semi<br>nars/Workshops | Nill          | 4         | Nill  | Nill  |
| Presented papers                | 1             | 2         | Nill  | Nill  |
| Resource<br>persons             | Nill          | 1         | 2     | Nill  |
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#### 3.4 - Extension Activities

3.4.1 – Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year

| Title of the activities                     | Organising unit/agency/<br>collaborating agency | Number of teachers participated in such activities | Number of students participated in such activities |  |  |  |
|---|---|--|--|--|--|--|
| 7 days special camp at rabeli               | nss   | 1  | 54   |  |  |  |
| Various awareness Programme during the year | NCC   | 1  | 53   |  |  |  |
| Free eye test<br>camp                       | Red cross society                               | 3  | 25   |  |  |  |
| Dental Check-up<br>camp                     | nss   | 1  | 54   |  |  |  |
|   | <u>View File</u>                                |  |  |  |  |  |

# 3.4.2 – Awards and recognition received for extension activities from Government and other recognized bodies during the year

| Name of the activity           | Award/Recognition | Awarding Bodies         | Number of students<br>Benefited |
|--------------------------------|-------------------|-------------------------|---------------------------------|
| Swaccha Bharat<br>Mission 2018 | Cash Prize        | Nagar Panchayat<br>Utai | 1                               |

| Swacchta<br>Sarvakshan 2018            | Caption Clean<br>award      | Nagar Panchayat<br>Utai       | 3 |  |  |
|--|-----------------------------|-------------------------------|---|--|--|
| Group song for votar awareness (SVEEP) | 1st position at dist. level | District election office durg | 4 |  |  |
| <u>View File</u>                       |                             |                               |   |  |  |

3.4.3 – Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

| Name of the scheme   | Organising unit/Agen cy/collaborating agency | Name of the activity  | Number of teachers participated in such activites | Number of students participated in such activites |
|--|--|---|---|---|
| Swaccha<br>bharat summer<br>internship                                   | Govt. Of<br>India                            | Swacchata<br>awareness<br>programme                                   | 2   | 19  |
| Childrens<br>Right Red<br>Ribbon club                                    | Unicef                                       | Surakshit<br>para surakshit<br>laika man                              | 1   | 10  |
| Aids<br>Awareness<br>programme Red<br>Ribbon club                        | Cgsacs                                       | Aids<br>Awareness<br>programme  | 2   | 39  |
| RDC pared at<br>Rajpath New<br>Delhi                                     | Govt. Of<br>India                            | RD Pared  | 1   | 1   |
| Aids Awareness, swcchta mission, Education extantion, Tobaco prohibition | 8 cg girls,<br>BN, NCC Raipur,<br>C.G. Govt. | Rally, NUkkad Natak, Slogan Writing, drawing Painting, Awareness song | 1   | 50  |
|  |  | <u>View File</u>  |   |   |

# 3.5 - Collaborations

3.5.1 - Number of Collaborative activities for research, faculty exchange, student exchange during the year

| Nature of activity | Participant | Source of financial support | Duration |  |  |
|--------------------|-------------|-----------------------------|----------|--|--|
| Nil                | Nil         | Nil                         | 0        |  |  |
| No file uploaded.  |             |                             |          |  |  |

3.5.2 – Linkages with institutions/industries for internship, on-the- job training, project work, sharing of research facilities etc. during the year

| Nature of linkage | Title of the<br>linkage | Name of the partnering institution/ industry /research lab with contact details | Duration From | Duration To | Participant |  |
|-------------------|-------------------------|---|---------------|-------------|-------------|--|
| Nil               | -                       | 1   | Nill          | Nill        | -           |  |
| No file uploaded. |                         |   |               |             |             |  |

# 3.5.3 – MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year

| Organisation      | Date of MoU signed | Purpose/Activities | Number of students/teachers participated under MoUs |  |  |
|-------------------|--------------------|--------------------|---|--|--|
| Nil               | Nill               | 0                  | Nill  |  |  |
| No file uploaded. |                    |                    |   |  |  |

# CRITERION IV – INFRASTRUCTURE AND LEARNING RESOURCES

# 4.1 – Physical Facilities

4.1.1 - Budget allocation, excluding salary for infrastructure augmentation during the year

| Budget allocated for infrastructure augmentation | Budget utilized for infrastructure development |  |  |
|--|--|--|--|
| 427000   | 126900   |  |  |

#### 4.1.2 – Details of augmentation in infrastructure facilities during the year

| Facilities                     | Existing or Newly Added |  |
|--------------------------------|-------------------------|--|
| Seminar Halls                  | Existing                |  |
| Classrooms with Wi-Fi OR LAN   | Existing                |  |
| Classrooms with LCD facilities | Existing                |  |
| Campus Area                    | Existing                |  |
| Class rooms                    | Existing                |  |
| Laboratories                   | Existing                |  |
| View                           | v File                  |  |

# 4.2 – Library as a Learning Resource

#### 4.2.1 – Library is automated {Integrated Library Management System (ILMS)}

| Name of the ILMS software | Nature of automation (fully or patially) | Version | Year of automation |
|---------------------------|--|---------|--------------------|
| NA                        | Partially                                | NA      | 2018               |
| NA                        | Fully                                    | NA      | 2021               |

# 4.2.2 - Library Services

| Library<br>Service Type | Existing |         | Newly Added |        | Total |         |
|-------------------------|----------|---------|-------------|--------|-------|---------|
| Text<br>Books           | 12052    | 5089500 | 503         | 127800 | 12555 | 5217300 |
| Reference<br>Books      | 7940     | 2059000 | Nill        | Nill   | 7940  | 2059000 |
| e-Books                 | Nill     | Nill    | Nill        | Nill   | Nill  | Nill    |
| Journals                | Nill     | Nill    | Nill        | Nill   | Nill  | Nill    |
| e-<br>Journals          | Nill     | Nill    | Nill        | Nill   | Nill  | Nill    |
| Digital<br>Database     | Nill     | Nill    | Nill        | Nill   | Nill  | Nill    |
| CD &                    | Nill     | Nill    | Nill        | Nill   | Nill  | Nill    |

| Video                       |      |      |      |      |      |      |
|-----------------------------|------|------|------|------|------|------|
| Library<br>Automation       | Nill | Nill | Nill | Nill | Nill | Nill |
| Weeding<br>(hard &<br>soft) | Nill | Nill | Nill | Nill | Nill | Nill |
| Others(s pecify)            | Nill | Nill | Nill | Nill | Nill | Nill |
| <u>View File</u>            |      |      |      |      |      |      |

4.2.3 – E-content developed by teachers such as: e-PG- Pathshala, CEC (under e-PG- Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform NPTEL/NMEICT/any other Government initiatives & institutional (Learning Management System (LMS) etc

| Name of the Teacher | Name of the Module | Platform on which module is developed | Date of launching e-<br>content |  |  |  |
|---------------------|--------------------|---------------------------------------|---------------------------------|--|--|--|
| Nil                 | Nil                | Nil                                   | Nill                            |  |  |  |
| No file uploaded.   |                    |                                       |                                 |  |  |  |

#### 4.3 - IT Infrastructure

#### 4.3.1 – Technology Upgradation (overall)

| Туре         | Total Co<br>mputers | Computer<br>Lab | Internet | Browsing centers | Computer<br>Centers | Office | Departme<br>nts | Available<br>Bandwidt<br>h (MBPS/<br>GBPS) | Others |
|--------------|---------------------|-----------------|----------|------------------|---------------------|--------|-----------------|--|--------|
| Existin<br>g | 36                  | 16              | 4        | 0                | 0                   | 3      | 10              | 4  | 0      |
| Added        | 0                   | 0               | 0        | 0                | 0                   | 0      | 0               | 0  | 0      |
| Total        | 36                  | 16              | 4        | 0                | 0                   | 3      | 10              | 4  | 0      |

4.3.2 - Bandwidth available of internet connection in the Institution (Leased line)

4 MBPS/ GBPS

#### 4.3.3 - Facility for e-content

| Name of the e-content development facility | Provide the link of the videos and media centre and recording facility |  |
|--|--|--|
| Nil  | Nill   |  |

#### 4.4 - Maintenance of Campus Infrastructure

4.4.1 – Expenditure incurred on maintenance of physical facilities and academic support facilities, excluding salary component, during the year

| Assigned Budget on academic facilities | Expenditure incurred on maintenance of academic facilities | Assigned budget on physical facilities | Expenditure incurredon maintenance of physical facilites |
|--|--|--|--|
| 0                                      | 0  | 0                                      | 0  |

4.4.2 – Procedures and policies for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc. (maximum 500 words) (information to be available in institutional Website, provide link)

Physical activity of our college is excellent. We provide financial support to players. Gym is also established in one room. Our college has 21 acres of land and students have sufficeient space for playing games.

# **CRITERION V – STUDENT SUPPORT AND PROGRESSION**

# 5.1 - Student Support

# 5.1.1 - Scholarships and Financial Support

|                                      | Name/Title of the scheme | Number of students | Amount in Rupees |  |
|--------------------------------------|--------------------------|--------------------|------------------|--|
| Financial Support from institution   | Janbhagidari<br>Scheme   | 10                 | 50000            |  |
| Financial Support from Other Sources |                          |                    |                  |  |
| a) National                          | NA                       | Nill               | 0                |  |
| b)International                      | NA                       | Nill               | 0                |  |
| <u>View File</u>                     |                          |                    |                  |  |

5.1.2 – Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

| Name of the capability enhancement scheme | · · · · · · · · · · · · · · · · · · · |      | Agencies involved |  |  |
|---|---------------------------------------|------|-------------------|--|--|
| Nil Nill                                  |                                       | Nill | NA                |  |  |
| No file uploaded.                         |                                       |      |                   |  |  |

5.1.3 – Students benefited by guidance for competitive examinations and career counselling offered by the institution during the year

| Year             | Name of the scheme                     | Number of<br>benefited<br>students for<br>competitive<br>examination | Number of<br>benefited<br>students by<br>career<br>counseling<br>activities | Number of<br>students who<br>have passedin<br>the comp. exam | Number of studentsp placed |  |  |
|------------------|--|--|---|--|----------------------------|--|--|
| 2018             | Career Counselling cell of the college | Nill   | 20  | Nill   | 13                         |  |  |
| <u>View File</u> |  |  |   |  |                            |  |  |

5.1.4 – Institutional mechanism for transparency, timely redressal of student grievances, Prevention of sexual harassment and ragging cases during the year

| Total grievances received | Number of grievances redressed | Avg. number of days for grievance redressal |  |
|---------------------------|--------------------------------|---|--|
| Nill                      | Nill                           | Nill  |  |

# 5.2 - Student Progression

# 5.2.1 – Details of campus placement during the year

|  | On campus |                           | Off campus                         |                                       |                           |
|--|-----------|---------------------------|------------------------------------|---------------------------------------|---------------------------|
| Nameof Number of organizations students visited participated |           | Number of stduents placed | Nameof<br>organizations<br>visited | Number of<br>students<br>participated | Number of stduents placed |
| Reliance- 50<br>Jio  |           | 13                        | Nill Nill Ni                       |                                       | Nill                      |
| <u>View File</u>   |           |                           |                                    |                                       |                           |

# 5.2.2 - Student progression to higher education in percentage during the year

| Year              | Number of<br>students<br>enrolling into<br>higher education | Programme<br>graduated from | Depratment graduated from | Name of institution joined | Name of programme admitted to |  |
|-------------------|---|-----------------------------|---------------------------|----------------------------|-------------------------------|--|
| 2019              | Nill  | 0                           | 0                         | 0                          | 0                             |  |
| No file uploaded. |   |                             |                           |                            |                               |  |

5.2.3 – Students qualifying in state/ national/ international level examinations during the year (eg:NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)

| Items          | Number of students selected/ qualifying |
|----------------|---|
| NET            | Nill                                    |
| SET            | Nill                                    |
| SLET           | Nill                                    |
| GATE           | Nill                                    |
| GMAT           | Nill                                    |
| CAT            | Nill                                    |
| GRE            | Nill                                    |
| TOFEL          | Nill                                    |
| Civil Services | Nill                                    |
| Any Other      | Nill                                    |
| No file        | uploaded.                               |

5.2.4 - Sports and cultural activities / competitions organised at the institution level during the year

| Activity                                | Level            | Number of Participants |
|---|------------------|------------------------|
| Cultural - Thali Sajao<br>( Decoration) | College          | 10                     |
| Essay                                   | College          | 6                      |
| Debate                                  | College          | 16                     |
| Group Song                              | College          | 33                     |
| Painting                                | College          | 8                      |
| 1600m Race (M)                          | College          | 7                      |
| Chess                                   | College          | 14                     |
| Cricket                                 | College          | 50                     |
| Kabaddi (F)                             | College          | 40                     |
| 100m Race (F)                           | College          | 10                     |
|   | <u>View File</u> |                        |

# 5.3 – Student Participation and Activities

5.3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one)

| Year | Name of the award/medal | National/<br>Internaional | Number of awards for Sports | Number of<br>awards for<br>Cultural | Student ID<br>number | Name of the student |
|------|-------------------------|---------------------------|-----------------------------|-------------------------------------|----------------------|---------------------|
| 2018 |                         | National                  | Nill                        | 4                                   | Regular              | Pinki               |

|      | Purusharth National essay comp etition 2018 |          |   |      | student            | Sahu Pooja<br>Yadav<br>Sunita<br>Sahu<br>Yogesh<br>Kumar sahu |  |  |
|------|---|----------|---|------|--------------------|---|--|--|
| 2018 | Kho-kho                                     | National | 2 | Nill | Regular<br>student | Mordhwaj<br>Sahu,<br>Kesari<br>Nandan<br>Sahu                 |  |  |
| 2018 | Cross<br>Country                            | National | 2 | Nill | Regular<br>student | Dinesh<br>Kumar<br>Sahu,<br>Gulabchand<br>Sahu                |  |  |
| 2018 | Swimming                                    | National | 1 | Nill | Regular<br>student | Eman Lal  |  |  |
| 2018 | Athletics                                   | National | 1 | Nill | Regular<br>student | Gulabchand<br>Sahu  |  |  |
|      | <u>View File</u>                            |          |   |      |                    |   |  |  |

5.3.2 – Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution (maximum 500 words)

In our College we have student union we have direct election and nomination system to form student union. Through this union students are involved in different activities and train themselves for future political platform they also participate in NCC/NSS/SPORTS/RED CROSS/Cultural programs/academic programs like quiz competition, Debate competition etc. In this way they improve their personality and enhance their level of intelligence.

#### 5.4 – Alumni Engagement

5.4.1 – Whether the institution has registered Alumni Association?

No

5.4.2 - No. of enrolled Alumni:

0

5.4.3 – Alumni contribution during the year (in Rupees) :

0

5.4.4 – Meetings/activities organized by Alumni Association :

04 Meetings organized by PG departments in the college. Although the association is not yet registered but meetings are being conducted from time to time and the association is functioning actively. No money is being contributed by any of the alumni.

#### CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT

#### 6.1 - Institutional Vision and Leadership

6.1.1 – Mention two practices of decentralization and participative management during the last year (maximum 500 words)

- 1. Any eligible student can participate in any activity in the college. 2. Any special lecture arranged in the college is open to all.
- 6.1.2 Does the institution have a Management Information System (MIS)?

Yes

# 6.2 - Strategy Development and Deployment

6.2.1 – Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

| Strategy Type   | Details   |
|---|---|
| Curriculum Development  | Almost all the faculty are dectorate and further they are continuing their research work. Time to time teachers attend various academic programmes.   |
| Teaching and Learning   | Properly classes are run as per<br>schedule and ICT facility is<br>incorporated in teaching.  |
| Examination and Evaluation                                    | Examinations are held as per affiliating university schedule and evaluation is done by university.  |
| Research and Development                                      | Along with teaching, Faculty is engaged in their respective research areas.   |
| Library, ICT and Physical<br>Infrastructure / Instrumentation | Library is constantly enriched with<br>the books and magazines. ICT and<br>physical Infrasture/Instrumentation are<br>being improved.                 |
| Human Resource Management                                     | Along with teaching faculty and non-<br>teaching staff are engaged in<br>accomplishing various activities and<br>administrative works in the college. |
| Industry Interaction / Collaboration                          | Nil   |
| Admission of Students   | As per government rule.   |

# 6.2.2 – Implementation of e-governance in areas of operations:

| E-governace area              | Details  |
|-------------------------------|--|
| Planning and Development      | ICT facility is used   |
| Administration                | government orders/Circulars are mailed and received at the college end through its printout. RTI information and other administrative information either uploaded or sent through mails.         |
| Finance and Accounts          | College staff salary/Arrears is managed through online, including preparing various bills etc.   |
| Student Admission and Support | Admission process starts from filling<br>the application form online. Then based<br>on merit marks/Reservation categories,<br>list of eligible candidates is uploaded<br>on the college website. |
| Examination                   | For examination students fill up the form online and get their admit card  |

| generated online College uploads        |
|---|
| internal assessment and practical marks |
| only on the affiliating university      |
| examination portal. The result is       |
| declared and uploaded on the university |
| website.                                |

# 6.3 - Faculty Empowerment Strategies

6.3.1 – Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year

| Year                    | Name of Teacher | Name of conference/<br>workshop attended<br>for which financial<br>support provided | Name of the professional body for which membership fee is provided | Amount of support |  |
|-------------------------|-----------------|---|--|-------------------|--|
| 2018 Nil Nill Nill Nill |                 |   |  |                   |  |
| No file uploaded.       |                 |   |  |                   |  |

6.3.2 – Number of professional development / administrative training programmes organized by the College for teaching and non teaching staff during the year

|   | Year              | Title of the professional development programme organised for teaching staff | Title of the administrative training programme organised for non-teaching staff | From date | To Date | Number of<br>participants<br>(Teaching<br>staff) | Number of participants (non-teaching staff) |
|---|-------------------|--|---|-----------|---------|--|---|
|   | Nill              | Nil  | Nill  | Nill      | Nill    | Nill   | Nill  |
| Ī | No file uploaded. |  |   |           |         |  |   |

6.3.3 – No. of teachers attending professional development programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes during the year

| Title of the professional development programme | Number of teachers<br>who attended | From Date | To date | Duration |  |
|---|------------------------------------|-----------|---------|----------|--|
| Nil Nill Nill Nill Nill                         |                                    |           |         |          |  |
| No file uploaded.                               |                                    |           |         |          |  |

6.3.4 – Faculty and Staff recruitment (no. for permanent recruitment):

| Teac                | hing | Non-te    | aching    |
|---------------------|------|-----------|-----------|
| Permanent Full Time |      | Permanent | Full Time |
| Nill                | Nill | Nill      | Nill      |

6.3.5 - Welfare schemes for

| Teaching | Non-teaching | Students |
|----------|--------------|----------|
| 0        | 0            | 0        |

#### 6.4 - Financial Management and Resource Mobilization

6.4.1 - Institution conducts internal and external financial audits regularly (with in 100 words each)

Audits are conducted as per govt. Norms.

6.4.2 – Funds / Grants received from management, non-government bodies, individuals, philanthropies during the year(not covered in Criterion III)

| Name of the non government funding agencies /individuals | Funds/ Grnats received in Rs. | Purpose |  |  |
|--|-------------------------------|---------|--|--|
| Nil  | 0                             | Nill    |  |  |
| No file uploaded.  |                               |         |  |  |

#### 6.4.3 – Total corpus fund generated

00

# 6.5 - Internal Quality Assurance System

6.5.1 - Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |   | Inte   | rnal                        |
|----------------|----------|---|--------|-----------------------------|
|                | Yes/No   | Agency  | Yes/No | Authority                   |
| Academic       | Yes      | Commissioner of higher education CG government        | Yes    | Principal Of<br>the college |
| Administrative | Yes      | AG and Commissioner of higher education CG government | Yes    | Principal Of<br>the college |

# 6.5.2 – Activities and support from the Parent – Teacher Association (at least three)

Parent - Teacher Meeting is arranged time to time.

#### 6.5.3 – Development programmes for support staff (at least three)

NIL

#### 6.5.4 – Post Accreditation initiative(s) (mention at least three)

1. IQAC was established 2. Regular meetings of IQAC for the enhancement of quality 3. Various programs like workshop in spoken English, seminars to prepare for competitive exams are arranged

#### 6.5.5 - Internal Quality Assurance System Details

| a) Submission of Data for AISHE portal | Yes |
|--|-----|
| b)Participation in NIRF                | Yes |
| c)ISO certification                    | No  |
| d)NBA or any other quality audit       | No  |

#### 6.5.6 - Number of Quality Initiatives undertaken during the year

| Year | Name of quality initiative by IQAC | Date of conducting IQAC | Duration From | Duration To | Number of participants |
|------|------------------------------------|-------------------------|---------------|-------------|------------------------|
| 2018 | Regular<br>Meeting Of<br>IQAC      | 07/08/2018              | 07/08/2018    | 07/08/2018  | 9                      |
| 2018 | Regular<br>Meeting of<br>IQAC      | 10/12/2018              | 10/12/2018    | 10/12/2018  | 9                      |
| 2019 | Regular<br>Meeting of              | 04/02/2019              | 04/02/2019    | 04/02/2019  | 9                      |

|           | IQAC                          |            |            |            |      |
|-----------|-------------------------------|------------|------------|------------|------|
| 2019      | Regular<br>Meeting of<br>IQAC | 18/04/2019 | 18/04/2019 | 18/04/2019 | 10   |
| 2019      | Participat<br>ion in NIRF     | 14/12/2019 | 14/12/2019 | 14/12/2019 | Nill |
| View File |                               |            |            |            |      |

#### **CRITERION VII - INSTITUTIONAL VALUES AND BEST PRACTICES**

#### 7.1 – Institutional Values and Social Responsibilities

7.1.1 – Gender Equity (Number of gender equity promotion programmes organized by the institution during the year)

| Title of the programme                             | Period from | Period To  | Number of Participants |      |
|--|-------------|------------|------------------------|------|
|  |             |            | Female                 | Male |
| Bhartiya Nari<br>Vishwa nariyon<br>ke liye aadarsh |             | 08/03/2019 | 42                     | 25   |

#### 7.1.2 – Environmental Consciousness and Sustainability/Alternate Energy initiatives such as:

#### Percentage of power requirement of the University met by the renewable energy sources

1. Under the Panchmukhi Yojana few programs are conducted which included Plastic free Zone , Cleaning of classrooms , Changing of filter candle of RO purifiers water tank cleaning etc. 2. On world environment day(06/06/2019) a discussion was conducted on the topic - VIshwa Paryavarna ke Samaksh Utpanna Sankat aur Samadhan

#### 7.1.3 - Differently abled (Divyangjan) friendliness

| Item facilities         | Yes/No | Number of beneficiaries |  |
|-------------------------|--------|-------------------------|--|
| Scribes for examination | Yes    | Nill                    |  |

#### 7.1.4 - Inclusion and Situatedness

| Year | Number of initiatives to address locational advantages and disadva ntages | Number of initiatives taken to engage with and contribute to local community | Date | Duration | Name of initiative | Issues<br>addressed | Number of participating students and staff |
|------|---|--|------|----------|--------------------|---------------------|--|
| 2018 | Nill  | Nill   | Nill | 00       | NIL                | NIL                 | Nill                                       |
| 2019 | Nill  | Nill   | Nill | 00       | NIL                | NIl                 | Nill                                       |

No file uploaded.

#### 7.1.5 - Human Values and Professional Ethics Code of conduct (handbooks) for various stakeholders

| Title | Date of publication | Follow up(max 100 words) |  |
|-------|---------------------|--------------------------|--|
| Nil   | Nill                | Nil                      |  |

#### 7.1.6 – Activities conducted for promotion of universal Values and Ethics

| Activity | Duration From | Duration To | Number of participants |
|----------|---------------|-------------|------------------------|
|          |               |             |                        |

| Drama enactment        | 04/10/2018 | 04/10/2018 | 35 |  |
|------------------------|------------|------------|----|--|
| Lecture                | 04/10/2018 | 04/10/2018 | 41 |  |
| Speech<br>Competitions | 12/10/2018 | 12/10/2018 | 30 |  |
| Essay<br>Competitions  | 12/10/2018 | 12/10/2018 | 5  |  |
| Quiz Competition       | 12/10/2018 | 12/10/2018 | 40 |  |
| <u>View File</u>       |            |            |    |  |

7.1.7 - Initiatives taken by the institution to make the campus eco-friendly (at least five)

1. Plantation 2. Cleanliness 3. Waste Management 4. Water Harvesting 5. Solar System

#### 7.2 - Best Practices

7.2.1 – Describe at least two institutional best practices

1.UDAAN was constituted by the Staff Members of the college to help meritorious needy and poor students to pursue for UPSC and PSC coaching. In this regard every staff member contribute Rs. 500/- every month for this noble cause. This has been in practice for the last two years till now. 2. NEKI KI DIWAR - The college is running this program to help the needy and economically weaker section of the society in which daily needs items like stationary, clothes, books, notebooks, water bottle etc. are displayed. Any needy students can pick them up.

Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link

https://gdt-college.com/newsData/Report349.pdf

#### 7.3 - Institutional Distinctiveness

7.3.1 – Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust in not more than 500 words

Our college, in rural area, is providing economical education to the students especially to the girls and providing best facilities for students. Students are giving best results in sports. We are doing best in NSS and NCC. Results of UG and PG are remarkable.

#### Provide the weblink of the institution

https://gdt-college.com

#### 8. Future Plans of Actions for Next Academic Year

1. To Start P.G. Classes in science and Arts, with setup. 2. To Start new courses - like geography and home science. 3. To construct sports complex. 4. To complete library automation. 5. Automation of offices will be done. 6. To enhance ICT facilities. 7. MOU with the research institute for research and teaching learning process will be done.